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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>Applicant:</b> David Wilkins et al.	
<b>Serial No.:</b> 09/560,665	
<b>Filing Date:</b> April 27, 2000	<b>Group Art Unit:</b> 3629
<b>Title:</b> A NETWORK-BASED CHILD SUPPORT FRAMEWORK (as amended herein)	<b>Examiner:</b> Gehman, Bryon P.
<b>Docket #:</b> 60021/359701 (AND1P597)	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

I certify that this paper/fee is being deposited with the U.S. Postal Service as first class mail with sufficient postage and is addressed to the Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450, on June 18, 2003 (37 CFR 1.8a).

*Ann Pommier*  
Ann Pommier

## AMENDMENT AND RESPONSE TO OFFICE ACTION

Dear Sir:

This paper is responsive to the Office Action dated December 18, 2002.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

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